American Homentum Bank®

CHECK LIST

This checklist has been provided to assist you in gathering the necessary information for the initial evaluation of your loan request. More complete information will be necessary to process your application.

|--|

|] | LOAN PROPOSAL – a written statement describing your business and its history, stating how you will use the |
|---|--|
| _ | loan proceeds and outlining how you plan to repay the loan. |

PURCHASE CONTRACT - Required if loan proceeds will be used to acquire a business, equipment or real estate

LEASE AGREEMENT – Required if business is leasing space

SMALL BUSINESS LOAN REQUEST FORM (form enclosed)

PERSONAL INFORMATION

| PERSONAL FINANCIAL STATEMENT (form enclosed) for all owners of 20% or more and all | guarantors |
|--|------------|
|--|------------|

THREE YEARS OF TAX RETURNS for all owners of 20% or more and all guarantors

RESUME for all owners of 20% or more and all guarantors (form enclosed)

PERSONAL INFORMATION FORM for all owners, officers, directors, managers, key employees and guarantors (form enclosed)

FINANCIAL STATEMENTS

These statements should describe the condition of your business and be presented in a format which is generally accepted for financial reporting. Included should be:

THREE YEARS BUSINESS TAX RETURNS

BALANCE SHEET for the last three fiscal year ends

INCOME STATEMENTS showing profit and loss for the last three fiscal year ends

INTERIM FINANCIAL STATEMENTS (90 days or less) to include balance sheet and income statement

ACCOUNTS RECEIVABLE AND ACCOUNTS PAYABLE AGINGS which break out receivables

and payables into 30, 60, 90 and past 90 days old categories (date must match interim statements)

SCHEDULE OF BUSINESS DEBT (form enclosed)

SCHEDULE OF COLLATERAL (form enclosed)

ADDITIONAL INFORMATION, if applicable

START UP BUSINESS – see addendum attached

CONSTRUCTION, RENOVATION OR LEASEHOLD IMPROVEMENTS - see addendum attached



Patrick Fenech, Senior Vice President Managing Director SBA Lending 4830 W Kennedy Blvd, Suite 200, Tampa, FL 33609 Tel. (813)549-4763 Fax (813)549-4863 <u>PFenech@AmericanMomentum.Bank</u> <u>www.AmericanMomentum.Bank</u>

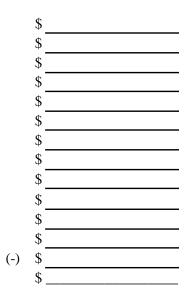


SMALL BUSINESS LOAN REQUEST

| APPLICANT COMPAN | <u>IY</u> | | | |
|--|--------------------|--------------|-----------------------|----------------|
| Company Name: | | | Date Establi | ished: |
| Business Address: | | | Business Ph | none #: |
| Гах ID#: | | | DUNS#: | |
| Franchise (if applicable): | | | FRUNS#: | |
| t of employees: Curre | ntly: | | After this Lo | oan: |
| Type of Entity: C-Corp | S-Corp | LLC | Sole Proprietor | Other |
| Ownership changes in past (| 6 months? | D | oes ownership involve | e any Trusts? |
| List below all owners, officers, di Name | Title | | E-Mail Address | % of Ownership |
| | | | | |
| | | | reg/other ruge | |
| OTHER BUSINESS I List below all business ent ownership section above h | ities in which the | applicant co | | |

ESTIMATED PROJECT COSTS

| Land Acquisition | | | | | | | |
|--|--|--|--|--|--|--|--|
| New Building Construction ** | | | | | | | |
| Land and Building Acquisition | | | | | | | |
| Building Improvements or Repairs ** | | | | | | | |
| Acquisition of Machinery/Equipment | | | | | | | |
| Purchase Inventory | | | | | | | |
| Working Capital (including accounts payable) | | | | | | | |
| Acquisition of Existing Business | | | | | | | |
| Refinance Debt (need copies of notes) | | | | | | | |
| Franchise Fee | | | | | | | |
| Closing Costs (approx. 5% of loan amount) | | | | | | | |
| TOTAL PROJECT AMOUNT | | | | | | | |
| LESS OWN CASH/EQUITY TO BE INJECTED | | | | | | | |
| TOTAL LOAN REQUESTED FOR PROJECT | | | | | | | |



**Requires addendum (attached)

| Name | Bu | isiness Phone (xxx-xxx-xxxx) | |
|---|--|--|---------------------|
| Home Address | Н | lome Phone (xxx-xxx-xxxx) | |
| City, State, & Zip Code | | | |
| Business Name of Applicant/Borrower | | | |
| Business Address (if different than home add | dress) | | |
| Business Type: Corporation S-Co | orp LLC Partnership _ | Sole Proprietor (does not app | ly to ODA applicant |
| This information is current as of [month/d | | i submission for 9(2) PD | |
| (within 90 days of submission for 7(a)/504/SBG | | Submission for 8(a) BD) | |
| WOSB applicant only, Married Yes | NO | | |
| ASSETS | (Omit Cents) | LIABILITIES | (Omit Cents) |
| Savings Accounts IRA or Other Retirement Account | (De Install Install Install Install Install Install Mortg. (De Unpai (De Unpai (De Unpai (De Total I Net W | Payable to Banks and Others escribe in Section 2) ment Account (Auto) D. Payments | ···· |
| Section 1. Source of Income. | Cont | ingent Liabilities | |
| Salary | | ndorser or Co-Maker Claims & Judgments | |

| Names and Addresses of Noteholder(s) | | f Original Current Balance Balance | | Payment Amount | Frequency (monthly, etc.) | | How Secured or Endorsed Type of Collateral | |
|--|---------|---------------------------------------|-------------------|---------------------------------------|------------------------------|-------------------|---|----------------------|
| | | | | | | | | |
| Section 3. Stocks and | d Bonds | . (Use attachments if nea | cessary. Each at | tachment must be | identified as pa | art of this state | ement and signed | l.) |
| Number of Shares | Na | me of Securities | Cost | Market Quotation/ | | | ite of n/Exchange | Total Value |
| | | | | | | | | |
| | | | | | | | | |
| ection 4. Real Estate | Owned | . (List each parcel separ | ately. Use attach | nment if necessary | . Each attachr | nent must be | identified as a pa | rt of this statement |
| | | Property | Α | F | Property B | | Pro | operty C |
| Type of Real Estate (e. Primary Residence, Ot Residence, Rental Pro Land, etc.) | her | | | | | | | |
| Address | | | | | | | | |
| Date Purchased | | | | | | | | |
| Driginal Cost | | | | | | | | |
| Present Market Value | | | | | | | | |
| Name & Address of Mortgage Holder | | | | | | | | |
| /lortgage Account Nun | nber | | | | | | | |
| /lortgage Balance | | | | | | | | |
| Amount of Payment pe //onth/Year | r | | | | | | | |
| Status of Mortgage | | | | | | | | |
| Section 5. Other Pers | | | | ibe, and, if any i be delinquency. | | s security, s | tate name and | address of lien |

Section 6. Unpaid Taxes. (Describe in detail as to type, to whom payable, when due, amount, and to what property, if any, a tax lien attaches.)

Section 7. Other Liabilities. (Describe in detail.)

Section 8. Life Insurance Held. (Give face amount and cash surrender value of policies – name of insurance company and Beneficiaries.)

I authorize the SBA/Lender/Surety Company to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness.

<u>CERTIFICATION</u>: (to be completed by each person submitting the information requested on this form and the spouse of any 20% or more owner when spousal assets are included)

By signing this form, I certify under penalty of criminal prosecution that all information on this form and any additional supporting information submitted with this form is true and complete to the best of my knowledge. I understand that SBA or its participating Lenders or Certified Development Companies or Surety Companies will rely on this information when making decisions regarding an application for a loan, surety bond, or participation in the WOSB or 8(a) BD program. I further certify that I have read the attached statements required by law and executive order.-

| Signature | Date |
|------------|--------------------|
| Print Name | Social Security No |
| Signature | Date |
| Print Name | Social Security No |

PERSONAL INFORMATION FORM

| • | e completed by all Owners, Officers | C | | - | | | | | | | |
|-------------------------|---|-------------------------|--------------------------|--|--|--|--|--|--|--|--|
| Title (if applicable) | % | of Ownership in con | of Ownership in company: | | | | | | | | |
| Address: | | | | | | | | | | | |
| Lived there from: | to: | (if less than 10 ye | ears, list previ | ous address) | | | | | | | |
| Previous Address: | | | | | | | | | | | |
| Lived there from: | to: | U.S. Citizen: | Yes | No | | | | | | | |
| Home Phone: | Cell Phone: | Wo | ork Phone: | | | | | | | | |
| Social Security #: | Gender: | Marital S | Status: | | | | | | | | |
| Date of Birth: | Place of Birth | h (City & State): | | | | | | | | | |
| Branch of Military | Service: | Dates of Service: | | | | | | | | | |
| Driver's License #: | State: | Issue Date: | Expira | ation: | | | | | | | |
| | American Indian/Alaskan Native Asian Black or African-American Native Hawaiian or Pacific Islander White | · | | Hispanic or Latino Not Hispanic or Latino | | | | | | | |
| | I do not wish t | o furnish this inform | ation | | | | | | | | |
| | ER THE FOLLOWING OUEST | | | 1 | | | | | | | |
| | ently subject to an indictment, crimi criminal charges are brought in any | | Yes | No | | | | | | | |
| 2. Have you ever Yes | been arrested in the past six (6) mo | onths for any criminal | l offense? | | | | | | | | |
| 2) plead guilty | 3. For any criminal offense – other than a minor vehicle violation – have you ever; 1) been convicted; 2) plead guilty; 3) plead nolo contendere; 4) been placed on pretrial diversion; or 5) been placed on any form of parole or probation (including probation before judgment)? Yes | | | | | | | | | | |
| to furnish details, in | ' to the above, please complete the at cluding dates, location, fines, senten unpaid fines or penalties, name(s) (| ces, level of charge (w | hether misder | meanor or felony), dates | | | | | | | |

| Management Resume or submit professional Resume | | | | | | | | | | | |
|---|------------------------------|---------------------------|-------------------|----------------|--|--|--|--|--|--|--|
| YOUR NAME: | First | | Middle/Maiden | Last | | | | | | | |
| CITIZENSHIP STATUS: | Social Security N | lumber If no, Alien Re | Date of Birth | Place of Birth | | | | | | | |
| PRESENT HOME ADDRESS: | | | | | | | | | | | |
| | FROM: | | То: | | | | | | | | |
| IMMEDIATE PAST ADDRESS: | | | | | | | | | | | |
| | FROM: | | To: | | | | | | | | |
| RESIDENCE PHONE #: | | | Business Phone #: | | | | | | | | |
| SPOUSE'S NAME: | First | | Middle/Maiden | Last | | | | | | | |
| EMPLOYMENT HISTORY (LAST 10 | Social Security N YEARS): | lumber | Date of Birth | Place of Birth | | | | | | | |
| to | Employer: | N | ame | Location | | | | | | | |
| | Duties: | | | | | | | | | | |
| to | | N | ame | Location | | | | | | | |
| | Duties: | | | | | | | | | | |
| to | Employer: | Ν | ame | Location | | | | | | | |
| to | — | | | | | | | | | | |
| 10 | Duties: | Ν | ame | Location | | | | | | | |
| YOUR FORMAL EDUCATION CON | | | | | | | | | | | |
| HIGH SCHOOL: | | | | Years: | | | | | | | |
| College: | | | Degree: | Years: | | | | | | | |
| MILITARY HISTORY: | Veteran: | Branch: | Served: | to | | | | | | | |
| I am aware that this information is used to determine my eligibility for a loan, and that, if my application is approved, you may contact these sources to update this information at any time. | | | | | | | | | | | |
| SIGNATURE: | | Date | | | | | | | | | |
| | | Applicant | | | | | | | | | |

SCHEDULE OF BUSINESS DEBT

Applicant:

Date:

| Name of Creditor/ | Original | Original | Current | Interest | Maturity | Monthly | How | Is Debt Curren |
|-------------------|----------|----------|---------|----------|----------|---------|---------|----------------|
| Account # | Amount | Date | Balance | Rate | Date | Payment | Secured | |
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Signature:

SCHEDULE OF BUSINESS COLLATERAL

Applicant:

Date: _____

| LIST OF PARCELS OF REAL ESTATE | | | | | | | | | | |
|--|---------------|---------------|----------------|--------------|-------------------------|------------------|-----------------------|--|--|--|
| Address | Ye Acqu | | iginal Cost | Marl Valı | | mount of Lien | Name of Lienholder | | | |
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| Description(s) | | | | | | | | | | |
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| | | | PERSONA | L PRO | PERTY | | | | | |
| Description-Show Manufacturer, Model, Serial No. | Year acquired | Original Cost | Market | Value | Current Lien Balance | Name of | of Lienholder | | | |
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Were your gross annual revenues in the previous fiscal year \$1,000,000.00 or less? Yes <u>No</u> If you answered yes and your request is denied, you have the right to receive a written statement of the specific reasons for this denial. To obtain the statement, please contact us in writing, within 60 days from the date you were notified of our decision, at the following address:

American Momentum Bank, 4830 W Kennedy Blvd, Urban One, Suite 200, Tampa, FL 33609

We will send you a written statement of reasons for the denial within 30 days of receiving your request. The notice below describes additional protections extended to you.

NOTICE: The federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is :

FDIC – Consumer Response Center

1100 Walnut Street, Box #11 Kansas City, Missouri 64106

Appraisal Notice

NOTICE: If the collateral which will secure this loan is a 1-4 family residence, we may order an appraisal to determine the property's value and charge you for this appraisal. We will promptly give you a copy of any appraisal, even if your loan does not close.

You can pay for an additional appraisal for your own use at your own expense.

IMPORTANT INFORMATION ABOUT PROCEDURES FOR OPENING A NEW ACCOUNT: To help the government fight the funding of terrorism and money laundering activities, federal law requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. What this means for you: When you open an account, we will ask for your name, address, date of birth, and other information that will allow us to identify you. We may also ask to see your driver's license or other identifying documents.

By signing below, the undersigned agree(s) to all the terms and conditions of this Request, and authorize(s) **American Momentum Bank** to obtain credit report(s) and/or verify your references. Financial information will also be required.

| By Signature | Date | By Signature | Date |
|--------------------------------------|---|--|---|
| By Signature | Date | By Signature | Date |
| Us. Small Business Administration | M 4830 W Ker Tel. (8 <u>PFer</u> | ick Fenech, Senior Vice Presi anaging Director SBA Lendi medy Blvd, Suite 200, Tamp 313)549-4763 Fax (813)549 aech@AmericanMomentum. ww.AmericanMomentum.Ba | ng pa, FL 33609 9-4863 <u>Bank</u> |

FDIC